



# EVANS EXPRESS



February, 2018

OFFICIAL NEWSLETTER OF THE CITY OF EVANS

Evans, Colorado

## All Aboard:

City Council Elections  
Evans Heritage Day  
Infrastructure Task Force

## Whistle Stop:

Fraud Prevention  
Online Safety  
Picture Evans Photo Contest  
Evans Business Spotlight

## Evans Recreation:

Painting Party  
Adult Dance Conditioning  
2018 Dance Schedule  
Hot Shot Soccer  
Senior Trip to Branson, MO

## City of Evans:

Contact Numbers  
City Schedule

# DINNER AND A MOVIE

Riverside Library and Cultural Center



## DESPICABLE ME 3

Friday, February 23

Dinner starts at 5:30 pm

Movie begins at 6:15 pm

Pre-sale tickets are  
available at the Recreation  
Front Desk for only \$2<sup>00</sup>

Tickets may be bought at  
the door the night of the  
event for \$5<sup>00</sup>, cash only.

Limit of 200 tickets  
will be sold.

*Click these icons in the online version for more information.*

[www.evanscolorado.gov](http://www.evanscolorado.gov)

## Candidates for the Evans 2018 City Council Election:

Mayor – 2 year term: Brian Rudy  
Ward 1 – 4 year term: Billy Castillo and Fred Neal  
Ward 2 – 4 year term: Sherri Finn  
Ward 3 – 4 year term: Ally Johnson



Below are some dates that voters need to be aware of:

Monday, March 12th to Monday, March 19 – ballots will be mailed out  
Tuesday, April 3rd – ELECTION DAY




# Evans Heritage Day

## Save The Date

Evans Heritage Day will be held Saturday, September 15, 2018

Plan for another family-fun-filled day! Check our website for more detail as plans come together for a great community celebration!



At the January 2, 2018 meeting, a resolution to officially form a task force and confirm its members was passed. The purpose of the task force is to study infrastructure issues in some depth, gain an understanding of the City's budget and current funding capacity, evaluate potential new revenue options, and make recommendations to the City Council about appropriate strategies to address maintenance backlogs.

Those confirmed at the January 2 meeting are:

Questions can be directed to Jessica Gonifas, Deputy City Manager, at 970.475.1106



## FRAUD PREVENTION

Scams target people of all backgrounds, ages and income levels and any of us may be vulnerable to a scam at some time.

Scams succeed because they look like the real thing and catch you off guard when you're not expecting it. Scammers are getting smarter and taking advantage of new technology, new products or services and major events to create believable stories that will convince you to give them your money or personal details.

## PROTECT YOURSELF

Be alert to the fact that scams exist. When dealing with uninvited contacts from people or businesses, whether it's over the phone, by mail, email, in person or on a social networking site, always consider the possibility that the approach may be a scam. Remember, if it looks too good to be true, it probably is.

Know who you're dealing with. If you've only ever met someone online or are unsure of the legitimacy of a business, take some time to do a bit more research. Do a Google image search on photos or search the internet for others who may have had dealings with them. If a message or email comes from a friend and it seems unusual or out of character for them, contact your friend directly to check that it was really them that sent it.

Don't respond to phone calls about your computer asking for remote access – hang up – even if they mention a well-known company. Scammers will often ask you to turn on your computer to fix a problem or install a free upgrade, which is actually a virus which will give them your passwords and personal details.

Keep your personal details secure. Put a lock on your mailbox and shred your bills and other important documents before throwing them out. Keep your passwords and pin numbers in a safe place. Be very careful about how much personal information you share on social media sites. Scammers can use your information and pictures to create a fake identity or to target you with a scam.

Beware of any requests for your details or money. Never send money or give credit card details, online account details or copies of personal documents to anyone you don't know or trust. Don't agree to transfer money or goods for someone else: money laundering is a criminal offense.

Be wary of unusual payment requests. Scammers will often ask you to use an unusual payment method, including preloaded debit cards, gift cards, iTunes cards or virtual currency such as Bitcoin.



## BE SAFE ONLINE

Do not open suspicious texts, pop-up windows or click on links or attachments in emails – delete them: If unsure, verify the identity of the contact through an independent source such as a phone book or online search. Don't use the contact details provided in the message sent to you.

Keep your mobile devices and computers secure. Always use password protection, don't share access with others (including remotely), update security software and back up content. Protect your WiFi network with a password and avoid using public computers or WiFi hotspots to access online banking or provide personal information.

Choose your passwords carefully. Choose passwords that would be difficult for others to guess and update them regularly. A strong password should include a mix of upper and lower case letters, numbers and symbols. Don't use the same password for every account/profile, and don't share your passwords with anyone.

Review your privacy and security settings on social media. If you use social networking sites, such as Facebook, be careful who you connect with and learn how to use your privacy and security settings to ensure you stay safe. If you recognize suspicious behavior, clicked on spam or have been scammed online, take steps to secure your account and be sure to report it.



Be careful when shopping online. Beware of offers that seem too good to be true, and always use an online shopping service that you know and trust. Make sure the secure symbol shows with the URL, indicating it is a secure site. Think twice before using virtual currencies (like Bitcoin) - they do not have the same protections as other transaction methods, which means you can't get your money back once you send it.



## Picture Evans! 2018 *Get your camera ready.*



Jordan Davis



Laura Blewer

Featured 2017 Contest Winners

Announcing the fourth annual Evans photo contest, Picture Evans!. Photos must be taken within the City limits between the dates of March 1 and November 1. Here's what else you need to know.

### What is the purpose of the contest?

To engage residents of all ages to look for and capture in an image; interesting, fun or entertaining things in Evans to generate community spirit and pride.

### Who is eligible?

Evans residents 18 years of age or older.

Evans residents or those who attend school in Evans, under the age of 18.

### What are the categories?

Animals	Recreation
Lifestyle	Spirit of the City
Water	Playful City

### How many photos can one person enter?

Any one person can submit a maximum of 2 (two) photos per category. The same photo may not be entered into more than one category. Judges reserve the right to switch images to other categories.

### Is there a fee to enter?

No. There is no fee to enter the Evans Photo Contest.

### What are the dates of the contest?

Photos will be accepted between March 1 and November 1, 2018.

All photos must be taken during that timeframe and taken within Evans City limits.

Winners will be announced at a reception in early December at the Riverside Library and Cultural Center.

All first and second place winners in each category will be on display following the announcement reception.

The display will remain up in the Riverside Library through January 31, 2019.

## How do I submit photos?

email to [info@evanscolorado.gov](mailto:info@evanscolorado.gov)

## What file formats will be accepted?

JPEG images will be the only format accepted for electronic submissions. The judging committee will determine size of printed image to be displayed based on best resolution.

## What other rules are there?

Only images taken during the designated contest timeframe will be accepted.

Color or black & white images will be accepted.

All images need to have been taken in the City of Evans.

All images need to be appropriate in nature.

Photos will not be returned.

No selfies will be accepted.

All entries must be submitted with the entrants last name, first name and category for consideration.

(e.g. Doe, John, Water) In the case of multiple submissions in the same category, label the photos with last name, first name, category and number of entry. (e.g. Doe, John, Water 1; Doe, John, Water 2).

No tinted, pre-set, action or sepia images will be accepted.

No composite photos will be accepted.

All electronic submissions need to be submitted to [info@evanscolorado.gov](mailto:info@evanscolorado.gov)

## Intellectual Property

Entry to the contest automatically gives the City of Evans permission to use entered photographs, along with your name and where the photo was taken in future publications, on their website, Facebook, Twitter and other social media venues, marketing and visual displays.

## Are there prizes?

Yes! Each category will have a first and second place. Each second place will receive a ribbon and a certificate and every first place will receive a ribbon, certificate and a cash prize of \$100 for each adult category winner and \$50 for each youth category winner. Adult best of show will receive a \$250 cash prize and youth best of show will receive a \$125 cash prize.



Amanda Jacobs



Raul Gaytan



Champ Thomas Gaytan



Bridger Davis



The City of Evans and the Evans Economic Development Advisory Council are pleased to host the **3rd Annual Evans Spotlight Business Awards**. This event gathers community members and businesses together annually to celebrate the accomplishments of Evans businesses.

## By sponsoring, your organization will gain:

- Maximum exposure at a premier celebration of Evans
- An opportunity to build relationships with businesses and community members
- Time to network with fellow businesses and key decision makers
- A cost-effective way to reinforce your organization's brand and build brand awareness among a relevant audience
- Increased marketing opportunities including visibility on the City of Evans website and associated marketing materials.

## Important Date

**February 15, 2018** - FINAL Sponsorship deadline. Sponsorship form and payment must be received by City of Evans.

## Spotlight Sponsorships are NOW available

### Presenting Sponsor– limit one \$750

- 1 table (6 seats) to Business Spotlight
- Speaking opportunity at the event
- Headline prominence and larger logo
- Logo to appear on all promotional materials (online with live link to company website, advertisements, at event)
- Recognition in pre-event media press release
- Opportunity to have photo taken with award winners

### Cocktail Hour Sponsor – limit two \$500

- 4 tickets to Business Spotlight
- Speaking opportunity - welcome guests at end of cocktail hour and invite into banquet room
- Logo prominence during cocktail hour
- Logo to appear on all promotional materials (online with live link to company website, advertisements, at event)

### General Sponsor – \$250

- 2 tickets to Business Spotlight
- Logo to appear on all promotional materials (online with live link to company website, advertisements, at event)

### In-Kind -Beverage Sponsor

In exchange for providing a variety of bottled beer and wine, approximately 300 servings (150 guests)

- 4 tickets to Business Spotlight
- Business Contact information at Bar
- Logo to appear on all promotional materials (online with live link to company website, advertisements, at event)

### In-Kind – Table Décor Sponsor – limit one

In exchange for providing approximately 30 non-returnable plant/flower settings

- 4 tickets to Business Spotlight
- Include business contact information within each setting
- Logo to appear on all promotional materials (online with live link to company website, advertisements, at event)

### In-Kind – Raffle Sponsor

Provide a gift (value of at least \$25.00) to be raffled at event

- Logo to appear at event and online with live link to business website

## Sponsorship Form Evans' Spotlight Annual Business Awards

### Select from the following:

- ☐ Presenting Sponsor (\$750)
- ☐ Cocktail Hour Sponsor (\$500)
- ☐ General Sponsor (\$250)
- ☐ Beverage Sponsor (In-Kind)
- ☐ Table Décor Sponsor (In-Kind) **SOLD**
- ☐ Raffle Sponsor (In-Kind)

If you have any questions about this event sponsorship opportunity please call Paula Mehle at 970-475-1112 or email at [pmehle@evanscolorado.gov](mailto:pmehle@evanscolorado.gov)

*Sponsorship payment must be received by February 15, 2018*

### Sponsorship Information:

First Name: \_\_\_\_\_ Last Name: \_\_\_\_\_

Email: \_\_\_\_\_ Phone Number: \_\_\_\_\_

Company/Organization Name: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Website: \_\_\_\_\_

### Sponsor Marketing Contact

First Name: \_\_\_\_\_ Last Name: \_\_\_\_\_

Email: \_\_\_\_\_ Phone Number: \_\_\_\_\_

If providing In-Kind Sponsorship please describe products to be provided and estimated value:

### Sponsorship Payment Information:

Payment Amount: \$ \_\_\_\_\_

Payment Type: ☐ Visa ☐ MC ☐ Check Enclosed, make checks payable to **City of Evans**.

Visa/MC Number: \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_ Expiration Date: \_\_\_\_\_

CVC Number: \_\_\_\_\_

Name on Card: \_\_\_\_\_

Billing Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Signature: \_\_\_\_\_

Mail or drop off to Anna Pugliese, Economic Development Office  
City of Evans, 1100 37th Street, Evans, CO 80620

\* To be included in marketing materials, please send your **high-resolution print quality logo** in transparent PNG format or Illustrator EPS format and send to [apugliese@evanscolorado.gov](mailto:apugliese@evanscolorado.gov)



# EVANS RECREATION

*Striving for excellence through innovation and positive experiences*



Evans Recreation  
1100 37th Street  
Evans, CO 80620

**970-475-1125**

[www.evanscolorado.gov/recreation](http://www.evanscolorado.gov/recreation)  
[recreation@evanscolorado.gov](mailto:recreation@evanscolorado.gov)



THE FORECAST  
IS FOR HEAVY SHOWERS  
OF HEARTS AND FLOWERS!

*♥ Come to a Painting Party!*

Wednesday, February 14, 2018  
9-11 am  
Evans Community Complex

**\$25**  
***You MUST register by February 7***

# ADULT DANCE *Conditioning*

REGISTRATION: JANUARY 29 - FEBRUARY 18

Session Dates: February 26 - April 27  
No class week of March 12

Cost: \$35  
Class meets Wednesdays 7 - 8pm

Tired of your usual workout? Come join us for a unique and fun way to condition! Through the use of dance as well as strengthening and stretching exercises, you will get in your full workout all while having fun.



# SPRING 2018 DANCE SCHEDULE



**REGISTRATION: JANUARY 29 - FEBRUARY 18**

**SESSION 2 DATES: FEBRUARY 26 - APRIL 27**

**NO CLASS WEEK OF MARCH 12 | PERFORMANCE ON APRIL 28**

## **PARENT & TOT DANCE - THURSDAYS 4:00 - 4:30PM**

**COST: \$15**

**AGES: 1-3**

This class is perfect for those little ones who are walking and ready to start learning how to move their bodies with just a little help from an adult! Through the use of games, basic dance movements, and music, children and parents have a great time exploring what movements their bodies can do. An adult must be present at each class time due to the young ages. Please wear something you and your child can easily move in.

## **BEGINNING MOVEMENT - THURSDAYS 4:30 - 5:15PM**

**COST: \$22**

**AGES: 3-5**

### **SUGGESTED ATTIRE**

Ballet or jazz shoes recommended. Leotards, tights and dance skirts preferred. Students can wear street clothes, if they are able to move comfortably in them. Long hair needs to be pulled back from face

## **BEGINNING BALLET - THURSDAYS 5:15 - 6:15PM**

**COST: \$30**

**AGES : 6-8**

### **ATTIRE REQUIREMENTS**

Ballet shoes required. Leotards and tights are highly recommended. Long hair needs to be pulled back from face.

## **BEGINNING JAZZ - WEDNESDAYS 6:00 - 7:00PM**

**COST: \$30**

**AGES: 6-8**

In this class, students will work on the basic jazz technique through warm ups, center work, and basic combinations. Students will enjoy a fun upbeat class that also encompasses a traditional class setting.

**SUGGESTED ATTIRE:** Form fitting clothing such as jazz pants, yoga pants or leggings as well as a leotard or a form fitting shirt. Jazz shoes are preferred. Hair pulled off of face.

# HOT SHOT SOCCER

**REGISTRATION:** February 5<sup>th</sup> - March 11<sup>th</sup>

A \$10 late fee will be added to registrations after March 11 based on availability

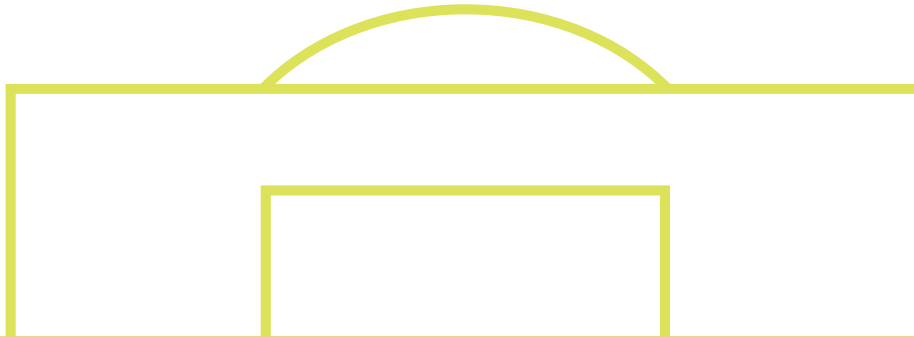


Kindergarten / 1st Grade  
1st Grade / 2nd Grade

Practices start week of March 26<sup>th</sup>  
Games begin April 7<sup>th</sup>

Cost: \$38

Reversible Blue/White Evans Jersey Required \$15  
(To be purchased at Evans Community Complex)



# EVANS SENIOR CENTER PRESENTS

## Branson Show Extravaganza



### INCREDIBLE PRICE INCLUDES:

- ◆ Motorcoach transportation
- ◆ 6 nights lodging including 4 consecutive nights in the Branson area
- ◆ 10 meals: 6 breakfasts and 4 dinners
- ◆ Admission to 7 Fabulous Branson Shows! Including:
  - ◆ Three Morning Shows: **THE BLACKWOODS, AYO - VOICES OF GLORY, & DOWN HOME COUNTRY**
  - ◆ Three Evening Shows: **"SAMSON" Show at the Sight & Sound® Theatre, "MILLION DOLLAR QUARTET" SHOW, & THE DUTTONS SHOW**
- ◆ **SHOWBOAT BRANSON BELLE**
- ◆ For more pictures, video and information visit: [www.GroupTrips.com/EvansSeniorCenter](http://www.GroupTrips.com/EvansSeniorCenter)

# \$738 \*

## 7 DAYS 6 NIGHTS

PER PERSON, DOUBLE OCCUPANCY

### (Sun - Sat)

## April

## 15 - 21, 2018

**Departure: Evans Community Center, 1100 37th St, Evans, CO @ 8 am**

**Day 1:** Board your spacious, video and restroom equipped Motorcoach and set off for the "Live Music Show Capital of the World" - Branson, Missouri. This evening, you'll check into an en route hotel for a good night's rest.

**Day 2:** Start your day with Continental Breakfast before departing for Branson. This evening you'll enjoy Dinner and check into your Branson area hotel for a four night stay.

**Day 3:** After enjoying a Continental Breakfast, you'll start your day with the incredible **THE BLACKWOODS MORNING SHOW**. The Blackwoods are known throughout gospel music circles for their pure family harmony, excellent musicianship, and first class entertainment. The Blackwoods bring hand-clapping, high energy entertainment to the stage. A rousing veteran's tribute is always a part of the show. Next, visit **HISTORIC DOWNTOWN BRANSON**, with old-fashioned charm, novelty shops, and restaurants. After enjoying Dinner at a local restaurant, you'll see the musical **"SAMSON"** at the Sight & Sound Theatre. One of the most captivating stories in the Bible, SAMSON is filled with colorful characters, extraordinary feats of strength, and amazing special effects you will love. Certain scenes are so stunning they truly bring the house down! A message of hope for the wayward, comfort to the weary and the incredible grace of God that enables us to truly be strong in Him!

**Day 4:** Enjoy Continental Breakfast, before you experience the **AYO - VOICES OF GLORY MORNING SHOW**. Voices of Glory is a group of siblings who are on a mission to change the world through their unique style of singing, tight harmonies, and inspirational message. Ayo means Joy, and these 3 singers are filled with the joy of the Lord who has blessed them. Later, you'll sit down to a three-course meal onboard the famous **SHOWBOAT BRANSON BELLE**, where you will be treated to a spectacular show as you cruise on the pristine waters of Table Rock Lake. Then, take in the **"MILLION DOLLAR QUARTET"** show. The "Million Dollar Quartet" is the celebration of a brief moment in history when the music world stood still just long enough for legendary artists Elvis Presley, Johnny Cash, Jerry Lee Lewis, and Carl Perkins to enjoy a jam session.

**Day 5:** After enjoying a Continental Breakfast, you'll start your day with the **DOWN HOME COUNTRY MORNING SHOW!** Step back in time to enjoy the classics of George Jones, Dolly Parton, Merle Haggard, Gene Watson and many more. Featuring the best of Classic Country, Western Swing and Gospel music, this show brings to life the music you will never forget. You will love the variety of dynamic singing, side-splitting comedy, powerful gospel, and knee slapping down-home fun. Then, you will go to **BRANSON LANDING** and discover waterfront shopping, dining, and attractions on Lake Taneycomo's beautiful waterfront. After Dinner, **THE DUTTONS SHOW** will wow you with the high-energy musical talents that led them to an impressive top ten finish on TV's famous "America's Got Talent" reality show!

**Day 6:** Have Continental Breakfast before you depart Branson and head for the National World War I Museum at Liberty Memorial in Kansas City, MO. Tonight, relax in an en route hotel.

**Day 7:** After enjoying Continental Breakfast, you'll depart for home... a time to chat with your friends about all the fun things you've done, the great shows you've seen, and where your next group trip will take you!



**THE "SAMSON" SHOW**



**AYO - VOICES OF GLORY SHOW**



**THE "MILLION DOLLAR QUARTET" SHOW**



**THE DUTTONS SHOW**

### ADD PEACE OF MIND TO YOUR TRIP...

With the Travel Confidence™ Protection Plan if you have to unexpectedly cancel or cut your plans short. See back for details...

**\$250 Due Upon Signing. \*Price per person, based on double occupancy. Add \$180 for single occupancy.**

**Final Payment Due: 2/8/2018**






**FOR INFORMATION & RESERVATIONS CONTACT:**

# Kristen Debo @ (970) 475-1129

## Contact Information

Emergency Services	911	
After Hours Non-Emergency	(970) 356-1212	
Building Inspections	(970) 475-2211	
Building Permits	(970) 475-1120	
Business Licenses	(970) 475-1109	
City Clerk	(970) 475-1104	
City Council	(970) 475-1104	
City Managers Office	(970) 475-1108	
Code Enforcement	(970) 475-1115	
Community Development	(970) 475-1120	
Court	(970) 475-1123	
Employment	(970) 475-1161	
Engineering/Mapping	(970) 475-1160	
Evans Cemetery	(970) 475-1104	
Fire Prevention/Reports	(970) 475-1118	
General Information	(970) 475-1170	
Police Department	(970) 339-2441	
Pothole Hotline	(970) 475-1183	
Recreation Programs	(970) 475-1125	
Senior Programs	(970) 475-1129	
Stormwater Hotline	(970) 475-1183	
Water and Sewer Billing	(970) 475-1170	

## Local Agencies

Evans Area Chamber of Commerce	(970) 330-4204	
Small Business Development Center	(970) 351-4274	
Upstate Colorado	(970) 356-4565	
Greeley/Evans School District	(970) 348-6000	
Weld County	(970) 356-4000	

## City Schedule

All meetings held at  
The City of Evans Community Complex  
1100 37th Street, Evans, Colorado,  
unless otherwise noted.  
Call (970) 475-1170 for more information.

Find agendas, minutes and packets online  
by clicking on the icon below.

[www.evanscolorado.gov/citycouncil](http://www.evanscolorado.gov/citycouncil)



## Regularly Scheduled Meetings

- **City Council Work Sessions**  
First and Third Tuesdays at 6:00 pm
- **City Council Meetings**  
First and Third Tuesdays at 7:00 pm
- **Planning Commission**  
Fourth Tuesday at 6:00 pm
- **Economic Development Advisory Council**  
Second Tuesday at 5:30 pm
- **Water and Sewer Board**  
Third Thursday at 3:30 pm
- **SBDC Small Business Counseling**  
Every Wednesday beginning at 9:00 am  
Riverside Library and Cultural Center
- **Evans Fire District Board of Directors**  
Fourth Monday of each month

